# Release Summary Sheet

Contract (PO) Number: 9911

Release Number: 40

Specification Number: 26936

Name of Contractor: ROSSI CONTRACTORS, INC.

City Department: DEPARTMENT OF WATER MANAGEMENT

Title of Contract: DOWM - JOC - SITE WORK

**Dollar Amount of Release:** \$60,356.05

Release Description: DOWM - JOC - SITE WORK

Procurement Services Contact Person: BYRON WHITTAKER

Vendor Number: 1033386

**Submission Date:** 

### CITY OF CHICAGO **BLANKET RELEASE**

**Original (Department)** 

## SUBJECT TO SUBCONTRACTOR CERTIFICATION

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

RELEASE DATE	PURCHASE ORDER	RELEASE NUMBER	SPECIFICATION NUMBER	VENDOR	SITE	DELIVERY PAGE		]
3/14/2008	9911	40	26936	NUMBER 1033386	NAME	DATE	NUMBER	-
DELIVED TO:		<u> </u>			<u> </u>		1	

ORDERED FROM:

201 W LAKE ST

NORTHLAKE, IL 60164

ROSSI CONTRACTORS, INC.

**DELIVER TO:** 

88-D40

D40

CHIEF WATER ENGINEER'S OFFICE

1000 E OHIO ST CHICAGO IL 60611

Chicago, IL

DELIVERY CHARGES to be PREPAID TITLE TO PASS ON DELIVERY

CONTACT:

312-742-3614

PO DESCRIPTION: DOWM - JOC - SITE WORK

BLANKETRELEASE

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: 9911

THIS PURCHASE IS FOR DEPARTMENT:

88 - DEPARTMENT OF WATER MANAGEMENT

SUBMIT THE ORIGINAL INVOICE TO:

PO	Ship	)											
Line 1	Line 1		COMMODITY INFORMATION 96896 DOWM - JOC - SITE WORK					<b>QUANTITY UOM</b> 60,356.05 USD			UNIT COST 1.00	TOTAL COST 60,356.05	
		Ti-4	S-08- <b>BFY</b>	-045.A-1;	1900 WEST M	ONTROS	E AVE-36	NCH WA	TERMAIN REI	PAIR; PO# 9	9911		
		Dist		FUND	COST CTR	APPR	ACCNT	ACTV	PROJECT	RPT CAT	GENRL	FUTR	
		1	007	0228	0882025	0550	220550	W706				COIK	
	1							VV/ UC	08610070	000000	00000	0000	60,356.05
·	J										SHIPMEN	T TOTAL:	EN SEC OF

RELEASE TOTAL:

60.356.05

To: Department of Water Management

Date: February 20, 2008

Sub-Order Total: 60,356.05

## **Disclosure of Retained Parties**

Α.	<b>Definitions</b>	and	Disclosure	Requirements

- 1.As used herein, the term "Contractor" means a person or entity who has any contract lease with the City of Chicago.
- 2. Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement Providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors and other persons Whom the contractor has retained or expects to retain with respect to the contract or lease. In particular, the contactor must disclose the name of each such person, his or her business address, the nature of the relationship, and the amount of fees paid or estimated to be paid.
- 3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- 4 "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administration action, or (b) any part or whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

#### B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name: S-08-045 A-1

1827 W. Montrose Avenue Building Underpinning

Specification, loan or other identifying number:

26936

2. Name of Contractor:

Rossi Contractors, Inc.

3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

Name	BUSINESS ADDRESS	MBE WBE or Non	RelationShip (attorney,lobbyist, subcontractor,etc.)	FEE(indicate whether paid \$ or estimated)	
Rossi Contractors, Inc. 201 W. Lake Street Northlake, II, 60164		Non	Subcontractor	\$39,934.66 Est.	
Thatcher Foundations, Inc.	7100 Industrial Highway Gary, IN, 46406	Non	Subcontractor	\$20,421.39 Est.	

## CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

- 4.The Contractor Understands and agrees that the city may rely on the information provided herein and that providing any false incomplete or inaccurance information shall constitute default under the contract and may result in termination of the contract or lease
- 5. The Contractor understands and agress that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under the Penalties of perjury , I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no

Misson Mayor	<u>20443</u> 73		
Signature	Date		
BKIAN MERALLI	7. 10.		
Name (Type or Print)	Title		

Subscribed and sworn to before me

Notary Public Signature

"OFFICIAL SEAL" LORRAINE DULLER

Notary Public, State of Illinois My Commission Expires 08/21/2009



City of Chicago Alchard M. Daley, Mayor

Department of Water Management

John F. Spatz, Jr. Commissions

Sureus of Eagmeering Services

Michael J. Foley Departy Commissioner

Jardine Water Paralleation Plant 1000 Fast Offin Street Chicago, History out (1) (312) 744-5070 (\$12) 744-3301 (FAX)

http://www.cityofchicago.org/ watermanagement

Mr. Montel M. Gayles Chief Procurement Officer Department of Procurement Services City Hall, Room 403 121 North LaSalle Street

03 143 25 11 3: 16

Chicago, II 60602

Subject: Job Order Contract - Department of Water Management

Project Description:

36" Water Main Repairs 1900 W. Montrose

Project No:

S-08-045.A-1

Contract No:

9911 26936

Spec. No: Estimated Cost:

\$92,200,15

Funding No.:

007-0228-0882025-0550-W706-220550-08610070

Dear Mr. Gayles:

This Department is requesting that the Contractor make repairs to an existing building foundation, below the basement floor elevation, that was damaged due to 36" water main

Estimated duration of this Project is (3) three Days.

Enclosed is the preliminary estimate of cost for the work involved and a project description. Funding for this work is in place.

If you concur with this request, please notify this office as soon as possible and forward a copy of the approved memorandum of authorization. For any further information concerning this matter, contact Richard Patrick, Bureau of Engineering Services at 744-5067.

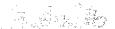
John F. Spatz, Jr. Commissioner

Approved By:

Montel M. Gayles

Chief Procurement Officer









# The Department of Water Management JOC Approval Letter

## **Utilizing JOC For City Construction Projects**

Project No: S-08-045.A-1 36" Water Main Repairs 1900 W. Montrose

For all Proposed JOC Projects, Please complete Items 1 and 2 below. As appropriate, Complete Items 3,4 and 5. Attach to MOA (JOC Approval Letter)

1. Please describe the major features of this project.

Make repairs to existing building foundation.

2. Please explain why this project could not be bid using the city's traditional bid process and the need to use JOC Procurement system.

Emergency repair work due to 36" diameter water main rupture.

If the project is a one trade project, please provide additional explanation of why it would not be in the city's best interest to do the project under JOC.

N/A.

4. If it is anticipated that over 25% of the project will consist of Non-prepriced items, please provide an explanation on why JOC should be used.

N/A.

5. If some elements of the proposed JOC Project scope of work are covered by city term agreements, these elements should be removed from the JOC Project.

N/A.